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<p>The Yalpana Vaipava-malai Or the History of the Kingdom of Jaffna- 1879</p>
<p>The Yalpana-vaipava-malai, Or, The History of the Kingdom of Jaffna-Mātakal Mayilvākanap Pulavar 1999 Cultural life and history of Jaffna Kingdom, Sri Lanka.</p>
<p>The Yalpana-Vaipava-Malai-Mayilvakanan 1879</p>
<p>From Culture to Ethnicity to Conflict-Jack David Eller 1999 A responsible guide to understanding ethnic conflict, with five major case studies</p>
<p>Re-exploring the Links-Jorge Manuel Flores 2007 The island of Ceilao occupied a permanent and singular place in the political imagination of early modern Portugal. Concurrently, the Portuguese left a strong imprint in the Sri Lankan collective memory of the period. Five centuries later, a group of historians, art historians, anthropologists, and linguists reflect on the multiple dimensions of this phenomenon by rethinking texts and maps, ruined churches and ivory caskets, oral tales and Creole communities. Authored by 15 international scholars, Re-exploring the Links is divided in four parts: "Political Realities and Cultural Imagination"; "Religion: Con. ict and Interaction"; "Space and Heritage: Construction, Representation"; "Language and Ethnicity, Identity and Memory". While published on the occasion of the Portuguese arrival in Sri Lanka five centuries ago, this book is far from being a celebratory piece. Re-exploring the Links does not conform to nationalist models of historical interpretation and refuses both the rhetoric of discovery and the rhetoric of aggression. The aim of the volume is not to celebrate "encounters", but to reinvent an academic debate, independent of any political agenda and concerning a history that is Portuguese and Sri Lankan alike.INTRODUCTORY ESSAYChandra R. de Silva, Portugal and Sri Lanka: Recent Trends in HistoriographyPOLITICAL REALITIES AND CULTURAL IMAGINATION S. Pathmanathan The Portuguese in Northeast Sri Lanka (1543-1658): An Assessment of Impressions Recorded in Tamil Chronicles and Poems Rohini Paranavitana, Sinhalese War Poems and the Portuguese Karunasena Dias Paranavitana The Portuguese Tomboas as a Source of Sixteenthand Seventeenth-Century Sri Lankan History Rui Manuel Loureiro, The Matter of Ceylon in Diogo do Couto's Decadas da Asia Jorge Flores, Maria Augusta Lima Cruz A 'Tale of Two Cities', a 'Veteran Soldier', or the Struggle for Endangered Nobilities: The Two Jornadas de Huva (1633, 1635)RELIGION: CONFLICT AND INTERACTIONAlan Strathern, The Conversion of Rulers in Portuguese-Era Sri Lanka John Clifford Holt, Buddhist Rebutals: The Changing of the Gods and Royal (Re)legitimization in Sixteenth- and Seventeenth-Century Sri Lanka Ines G. Zupanov, Goan Brahmins in the Land of Promise: Missionaries, Spies and Gentiles in Seventeenth- and Eighteenth-Century Sri Lanka Jurrien van Goor, State and Religion under the Dutch in Ceylon, c. 1640-1796SPACE AND HERITAGE: CONSTRUCTION, REPRESENTATIONZoltan Biedermann, Perceptions and Representations of the Sri Lankan Space in Sixteenth-Century Portuguese Texts and MapsHelder Carita, Portuguese-Influenced Religious Architecture in Ceylon: Creation, Types and ContinuityNuno Vassallo e Silva, An Art for Export: Sinhalese Ivory and Crystal in the Sixteenth and Seventeenth CenturiesLANGUAGE AND ETHNICITY, IDENTITY AND MEMORYKenneth David, Jackson Singelle Nona/Jinggli Nona: A Traveling Portuguese Burgher MuseDennis B. McGilvray, The Portuguese Burghers of Eastern Sri Lanka in the Wake of Civil War and Tsunami</p>
<p>Ceylon at the Census of 1911-Ceylon. Superintendent of Census 1912</p>
<p>Historical Dictionary of Sri Lanka-Patrick Peebles 2015-10-22 The Historical Dictionary of Sri Lanka contains a chronology, an introduction, appendixes, and an extensive bibliography. The dictionary section has over 700 cross-referenced entries on important personalities, politics, economy, foreign relations, religion, and culture. This book is an excellent access point for students, researchers, and anyone wanting to know more about Sri Lanka.</p>
<p>The Sri Lanka Reader-John Holt 2011-04-13 Fifty-four images and more than ninety classic and contemporary texts introduce Sri Lanka s recorded history of more than two and a half millennia.</p>
<p>Peaceful Intervention in Intra-State Conflicts-Chanaka Talpahewa 2016-03-03 Have we reached an end to the era of peaceful third party intervention in conflict management and resolution? In the 1990s, with the ending of the Cold War, the intervention of third parties as a non-violent means of negotiating settlements of intra-state conflicts gained prominence but the emphasis in the twenty-first century has been increasingly on military responses. Peaceful Intervention in Intra-State Conflicts: Norwegian Involvement in the Sri Lankan Peace Process is an in-depth, impartial discussion on the background, decision making processes and procedures and related actions in the Norwegian facilitated peace process in Sri Lanka that gradually shifted towards a military solution. It provides the reader with evidence based comprehensive analysis on the attempts of peaceful third party intervention in a complex ethno-separatist intra-state conflict.</p>
<p>Portuguese Encounters with Sri Lanka and the Maldives-Chandra R. de Silva 2017-03-02 Portuguese Encounters with Sri Lanka and the Maldives: Translated Texts from the Age of the Discoveries is designed to provide access to translations of 16th- and 17th-century documents which illustrate various aspects of this encounter, combining texts from indigenous sources with those from the Portuguese histories and archives. These documents contribute to the growing understanding that different groups of European colonizers - missionaries, traders and soldiers - had conflicting motivations and objectives. Scholars have also begun to emphasize that the colonized were not mere victims but had their own agendas and that they occasionally successfully manipulated colonial powers. The texts in this volume help to substantiate these assertions while also illustrating the changing nature of the interactions. The present volume contains chapters covering the Portuguese arrival in Sri Lanka and their first encounters with the island and its peoples, their subsequent relations with Kandy and Jaffna, and a final chapter on Portuguese relations with the Maldive Islands. A historical introduction provides the context in which the documents can be read and a select bibliography indicates the most recent and authoritative secondary works on the subject</p>
<p>Martyn's Notes on Jaffna-John H. Martyn 2003 This very interesting compilation, written by the son of he first photographer and journalist of Ceylon, is of the various important dates in the history starting with the advent of the Portuguese in 1505. Its goes on to cover the Dutch period in a short cap to reach the copious section of the British period that commenced in 1795 and continues till the authors time of compiling in the 1920 s. Although the eras of the Portuguese and Dutch are over in a few pages. The record of the events of the British stretch over 125 pages. Another wonderful part of this book is 442 short notes on the places, people, history, scandals, poetry, celebrations, arrival of ships that make the book interesting to those who know Jaffna only by name.</p>
<p>Slave in a Palanquin-Nira Wickramasinghe 2020-11-17 For hundreds of years, the island of Sri Lanka was a crucial stopover for people and goods in the Indian Ocean. For the Dutch East India Company, it was also a crossroads in the Indian Ocean slave trade. Slavery was present in multiple forms in Sri Lanka—then Ceylon—when the British conquered the island in the late eighteenth century and began to gradually abolish slavery. Yet the continued presence of enslaved people in Sri Lanka in the nineteenth century has practically vanished from collective memory in both the Sinhalese and Tamil communities. Nira Wickramasinghe uncovers the traces of slavery in the history and memory of the Indian Ocean world, exploring moments of revolt in the lives of enslaved people in the wake of abolition. She tells the stories of Wayreven, the slave who traveled in the palanquin of his master; Selestina, accused of killing her child; Rawothan, who sought permission for his son to be circumcised; and others, enslaved or emancipated, who challenged their status. Drawing on legal cases, petitions, and other colonial records to recover individual voices and quotidian moments, Wickramasinghe offers a meditation on the archive of slavery. She examines how color-based racial thinking gave way to more nuanced debates about identity, complicating conceptions of blackness and racialization. A deeply interdisciplinary book with a focus on recovering subaltern resistance, Slave in a Palanquin offers a vital new portrait of the local and transnational worlds of the colonial-era Asian slave trade in the Indian Ocean.</p>
<p>Religion, Space and Conflict in Sri Lanka-Elizabeth J. Harris 2018-03-28 Space is dynamic, political and a cause of conflict. It bears the weight of human dreams and fears. Conflict is caused not only by spatial exclusivism but also by an inclusivism that seeks harmony through subordinating the particularity of the Other to the world view of the majority. This book uses the lens of space to examine inter-religious and inter-communal conflict in colonial and post-colonial Sri Lanka, demonstrating that the colonial can shed light on the post-colonial, particularly on post-war developments, post-May 2009, when Buddhist symbolism was controversially developed in the former, largely non-Buddhist, war zones. Using the concepts of exclusivism and inclusivist subordination, the book analyses the different imaginaries or world views that were present in colonial and post-1948 Sri Lanka, with particular reference to the ethnic or religious Other, and how these were expressed in space, influenced one another and engendered conflict. The book's use of insights from human geography, peace studies and secular iterations of the theology of religions breaks new ground, as does its narrative technique, which prioritizes voices from the nineteenth and twentieth centuries, and the author's fieldwork and personal observation in the twenty first. Through utilizing past and contemporary reflections on lived experience, informed by diverse religious world views, the book offers new insights into Sri Lanka's past and present. It will be of interest to an interdisciplinary audience in the fields of colonial and postcolonial studies; war and peace studies; security studies; religious studies; the study of religion; Buddhist Studies, mission studies, South Asian and Sri Lankan studies.</p>
<p>Caste Ideology and Interaction-Dennis B. McGilvray 1982-09-02 Following the publication of the book by E. R. Leach, ed., Aspects of Caste in South India, Ceylon and North-West Pakistan (1960), much additional information was gathered on caste hierarchies in South Asia, and two major attempts were made to identify the underlying unity of this material - a structuralist one by Louis Dumont and a ethnosociological one by McKim Marriott et al. This quest for unity seemed attractive, yet at the same time, as the contributions to the present volume indicate, premature. The four papers collected here and published in 1982 are all concerned with caste ideology and caste interaction in different locales of South Asia.</p>
<p>Twentieth Century Impressions of Ceylon-Arnold Wright 1999 Product Dimensions: 29x23x5 cm, 868p, Numerous, Illus.</p>
<p>The Laws and Customs of the Tamils of Ceylon-Henry Wijayakone Tambiah 1954</p>
<p>Refugee Management-Sumita Das 2005-01-01</p>
<p>The Therapy-Sripali Vaiaam 2010-02 The Therapy is an absolutely fantastic piquant plot, delightfully crafted where romance accentuate a high degree of sensuality in an inter-racial marriage between Vije and Dr.Sarani. Vije met with a nasty</p>

<p>car accident and his right leg was severely fractured. Sarani with her potentially effective treatment cured him in a short span of time. They opened up a Holiday Resort and an Orthopedic Clinic in the Maldives. She discovered a therapy for painless child birth and HIV virus which brought her laurels. She migrated to Canada where circumstances force her to involve in an undue affair with Vije's brother who was afflicted with Aids. He was gunned down and Vije was taken as prime suspect. He was imposed with death sentence to execute on electric chair according to the new enactment of the Penal code which was introduced to curb the ever escalating homicides in Canada. Vije got a dramatic release from the jail and story moves in suspense. The Therapy provides a clear answer to the existing dissensions and holocausts in every parts of the globe where less knowledgeable people with blind faith and racial misconceptions commit heinous crimes.</p>
<p>The Journal of the Ceylon Branch of the Royal Asiatic Society of Great Britain & Ireland-Royal Asiatic Society of Great Britain and Ireland. Ceylon Branch 1906 Contains the Society's Proceedings.</p>
<p>Oriental Studies-Hugh Nevill 1882</p>
<p>The Sri Lankan Tamils-Chelvadurai Manogaran 2019-06-12 Within the larger context of bitter ethnic strife in Sri Lanka, this timely volume assembles a multidisciplinary group of scholars to explore the central issue of Tamil identity in this South Asian country. Bringing historical, sociological, political, and geographical perspectives to bear on the subject, the contributors analyze various aspects of</p>

<p>POLITICS, JUSTICE & the RULE OF LAW-Nihal Sri Ameresekere 2013-01 This is the most controversial Book, containing complex shocking revelations, in the series of Books by the Author, wherein most difficult topics are excellently and diligently dealt with, exposing realities in politics, and non-dispensation of justice, with judiciary acting sans jurisdiction, ultra-vires the Constitution, denying natural justice, making a mockery of the 'rule of law', paying scant regard to United Nations Conventions on Human Rights. The range of cases and topics dealt with is indeed amazing making exhorbing reading. Commencing with his own exposure to politics, paying high tribute to minority Tamils in Sri Lanka, the Author brings out stunning prevalent reality. Makes startling disclosures on Sri Lanka's most controversial Presidential Election of 2010, and incarceration, as a villain, a Presidential Candidate, a trusted Army General, once hailed, as the 'best Army General in Asia', having led the country's armed forces to crush one of the most feared terrorists organizations, internationally banned, Liberation Tigers of Tamil Elam. The most difficult and delicate subject of 'judicial bias and disqualification' at highest levels of the judiciary is dealt with, including the controversy which reverberated on the endeavour by the Legislature to impeach a Chief Justice, whose husband, having held high profile political office, was implemented in a dubious share scandal, involving the country's leading Savings Bank. Author incisively delves into an important case of abduction of a Tamil businessman, and the horrendous anonymous allegations of trading in human body parts, during the war against the terrorists, allegedly with Indian and Israeli connections. Author analyses real case studies, involving foreign investments, demonstrating classic instances of dubious judicial processes, including subversion of action, vis-à-vis, fabricated forged documents of public officers tendered to Court, involving questionable professional conduct, and indifference by law enforcement authorities, including Attorney General, Chief Law Officer of the State.</p>
<p>The Ghostly Bride & Other Stories-N. Maheswari Devi 2019-09-09 In these stories, the narrators are individuals hapless in the face of some kind of trouble. An over-worked doctor, a returning soldier, a worried husband, or an ambushed lawyer; in each case, the supernatural is an unwanted guest that comes a-knocking. Whether it is for better or worse, however, is only revealed at the end, keeping the reader in suspense as the plot unfolds. Even in this modern age of science, there are many episodes that are simply beyond our ken. The Dalvey Estate Midnight Visitor, for instance, recounts the strange events in a ward that lead a medical man to wonder if there may be something else at work to aid him in his noble calling. Similarly, the husband in The Eerie Guardian prides himself on his no-nonsense attitude, easily dismissing his colleagues' warnings as flights of fancy. Yet, it is only when he becomes trapped in a living nightmare that he begins to seek the truth behind his misfortunes. At the same time, these are more than dime-store pulp horror. Though the stories tell of grisly figures and tragic pasts, at their very heart, they are about fundamentally human emotions. The lingering memory of safety that a parental figure evokes in The Robin Road Peanut Seller. The violent anger at familial betrayal and stolen love in The Ghostly Bride. Look beyond the tattered rags and chilling voices that these spectres wear like armour, and you may find something that is not so different from you and I after all.</p>
<p>The Legal System of Ceylon in Its Historical Setting-Tambyah Nadaraja 1972</p>
<p>Kurukshetra- 1976</p>
<p>Bibliography on Ceylon-Edith Williams Ware 1962</p>
<p>Walking to Kataragama-Sunil Goonasekera 2007 Travel impressions of a Hindu pilgrimage centre, Kataragama, in southern Sri Lanka, venerated by people of all faiths ; also includes travel impressions of the author.</p>
<p>Asian Studies- 1982</p>
<p>A Life-sketch of Mr. S. Tambimuttu Pilly, Philanthropist, Editor, Poet, Author, Playwright, and Physician-Soosapillai John Rajah 1988</p>
<p>The Catholic Church in Ceylon Under Dutch Rule-Robrecht Boudens 1957</p>
<p>The Catholic Church in Sri Lanka: 1505 to 1565-V. Perniola 1989</p>
<p>The Lord of Thiruketheeswaram, an Ancient Hindu Sthalam of Hoary Antiquity in Sri Lanka-Sanmugam Arumugan 1980</p>
<p>Ceylon Journal of Historical and Social Studies- 1973</p>
<p>Taprobanē-D. P. M. Weerakkody 1997 The author brings together the references to Sri Lanka (the island of Taprobane in Greek and Latin texts) for the purpose of examining their value as sources for the study of ancient Sri Lanka. One of the main reasons for Sri Lanka to maintain political, religious and commercial relationships with the external world was its role as a great emporium in the long distance maritime trade, a result of its central position in the Indian Ocean, its numerous bays and harbours facilitating both sea-borne and inland trade and its holdings of high export value goods such as precious stones, textiles and spices. Any study of this commerce has to be based on literary and epigraphical sources on the one hand and archaeological evidence on the other. The range of the volume is vast and includes not only a critical assessment of all the notices by classical writers on Taprobane (the author provides an up to date analysis), but also a chapter on Roman coins found in Sri Lanka and a chapter on alleged classical references in the interlinear inscriptions from Sri Lanka, which questions their genuineness. Through this book we have a recourse to a work of reference for any study on ancient Sri Lanka and its important position in the world of the Indian Ocean.</p>
<p>A Genealogy of the Residents of Manipay and Related Inhabitancies-T. Vinasithamby 1991</p>
<p>Ceylon at the Census of 1911, Being the Review of the Results of the Census of 1911-Sir Edward Brandis Denham 1912</p>
<p>A Reference Guide to Tamil Studies-Xavier S. Thani Nayagam 1966 Contains 1300 titles to works in Western languages in such disciplines as: anthropology, archaeology, arts, social history, culture and civilization, language, and religion.</p>
<p>Ancient Jaffna-C. Rasanayagam 1984 Being a research into the history of Jaffna, from very early times to the Portuguese period (reprint 1926 .) edn1984, 1993 Jaffna(Sri Lanka)-history</p>
<p>Jaffna and the Sinhala Heritage-E. T. Kannangara 1984</p>
<p>Journal of the Ceylon Branch of the Royal Asiatic Society-Royal Asiatic Society of Great Britain and Ireland. Ceylon Branch, Colombo 1967 Contains the Society's Proceedings.</p>